上主為王,祝您安好 二零二零新年間候



北美基督燈台協會年度報告

陳曉東牧師與您分享 基督燈台2019年所結的果實







凝聚各方教會 協力廣傳福音



全球視頻課程 覆蓋中美職場



增設宣教學院 培育拓展人材

凝聚各方教會,協力廣傳福音

















祈禱奮興門訓 興起萬族萬民









2020.1-3月第一季课程

-经典导读课程

圣徒永恒 的安息



清教徒领袖巴克斯特在身患重病、徘徊于生死边缘之际默想天 国。在此经典中,巴克斯特满怀对天国的盼望与切慕,根据生 圣经阐述了何为永恒的安息。透过本课程我们可以一撇天国的 荣耀与美好。

Zoom视频直播

美东时间:1月16/30/2月6日 逢周四(晨)8:00~10:00AM 北京时间:1月16/30/2月6日 逢周四(晚)9:00~11:00PM

学时学分: 3讲 • 6小时 • ½学分

学 费:自由奉献 上课地点:Zoom线上视频教室 Zoom登录号码:见本课微信课程学习群



基督灯台全球课程 联合

角声宣教士学院 主办

2020.1-3月第一季课程

基督灯台全球课程 联合 角声 宣教士学院 主办



总揽二千年普世宣史的几个主要阶段和范式,分 析其成败得失,介绍相关的杰出人物及其领导力 特点,并思考对今日事工的启迪。

现场授课+Zoom视频直播

美东时间: 1/31-3/20 逢周五(晨)08:30~10:00AM 北京时间: 1/31-3/20 逢周五(晚)21:30~23:00PM 学时学分: 8讲•12小时•1学分 学 费:自由奉献 上课地点: 角声使命中心+Zoom线上视频教室 线上线下具体上课地点 - 见本课微信课程学习群



自由奉献 扫码报名

2020.1-3月第一季课程

基督灯台全球课程 联合 角声宣教士学院主办

钱财管家



Zoom视频直播

课程简介

源服侍主。

美东时间: 1/22-3/18 逢周三(晚)7:00~8:30PM 北京时间: 1/23-3/19 逢周四(晨) 8:00~9:30AM

教导及应用圣经原则有智慧的来经营管理个人或 家庭的财务,达到财务自由,更能用神所赐的资

时学分:8讲•12学时•1学分 课语言:粤语(普通话传译)

费:自由奉献 則地点: Zoom线上视频教室 Zoom登录号码:见本课微信课程学习群



自由奉献 扫码报名

全球視頻課程 覆蓋中美職場

增設宣教學院 培育拓展人材













| | 2020 Budget | 2019 Actual | Chg |
|------------------------------------|-------------|-------------|---------|
| | | | |
| Evangelistic Outreach | 15,000.00 | 11,000.00 | 4,000 |
| | | | |
| School of Mission (SOM) | 20,000.00 | 19,000.00 | 1,000 |
| Mission organization support | 3,000.00 | 2,200.00 | 800 |
| | | v . | |
| Retreat / Conference / Meetings | 6,000.00 | 4,300.00 | 1,700 |
| | | | |
| Pastoral and Administrators | 100,000.00 | 84,000.00 | 16,000. |
| | | | |
| Rents | 9,600.00 | 0 | 9,600 |
| Love Offerings and | | | |
| Benevolence | 4,000.00 | 3,600.00 | 400. |
| Cubtatal Ministry | 157 600 00 | 124 100 00 | 22 500 |
| Subtotal - Ministry | 157,600.00 | 124,100.00 | 33,500. |
| Operation Cost | 2,400.00 | 1,900.00 | 500 |
| | | | |
| Total Budget | 160,000.00 | 126,000.00 | 34,000 |





2019年度報告 陳曉東牧師

信心之路從來都是充滿挑戰的旅程,亞伯拉罕走出吾珥,所走的是信心之路。以色列民出埃及所走的也是信心之路。2015年上主興起北美基督燈台協會,我們走的同樣也是信心傳道和教導的道路。最近讀宣教前輩戴德生的見證,書中的開篇如此說:「「我向神傾心吐意,不斷向神獻上感恩,感謝他為我所做的一切,我懇求他讓我為他工作,以表達我對他的愛和感謝。」(Hudson Taylor's Spiritual Secret)

我為「我懇求他讓我為他工作」這一段話前沈思良久。我們能夠走上信心的道路,是因為我們在曠野看見了神的雲柱和火柱。而你們對基督燈台事工的支持,就是神授職於我們的印記。在信心的路上,我深刻地感受到能夠有機會事奉上帝,為祂工作是上好的福份。我們手中所作的事情,能夠有份於祂的旨意,實在是我們的榮幸。

我們今年有許多事奉的機會都值得感恩,然而我最感恩的卻是看起來一些微不足道的小 事,例如今年在某國宣教期間,在政治高壓的靇罩下,我有機會在一處週間聚會中,為一 名酒莊店東洗禮,同時歡迎他加入全球課程的學習,持續接受信仰與工作的門徒訓練。又 例如,協會收到來自西北地區的救援呼聲,某位在我們學院修讀課程的傳道人因為「非法 聚會、非法集資」受拘禁,後來被判罰款高達美金一萬多元,對於貧苦的傳道這是讓人難 以負擔的巨資,經過協會努力籌措,又和海內外同工合力營救,夫婦已經被釋放出來了。 這些事情看來都是一些忙碌事工中的「小事」,因為都是在非常困難的環境中發生的事 情,而且也不合適大張其鼓地廣告天下,因此更是言有盡而意無窮,這些小事猶如黑暗中 閃亮的螢火蟲,告訴我們上主在今天依然以閃閃的燈光引導我們前行。

回想基督燈台開始的初心,我們常被問到為甚麼是以金燈台作記號?我們明白金燈台是聖殿中長燃的燈火台,也是使徒在終末時代對七所教會的稱呼。我們在神面前的領受是北美的教會依然是基督國度的金燈台,神在這個時代興起萬族萬民的移民來到北美大陸,祂必定復興子民,興起發光,見證祂的榮美。北美華人移民在萬族萬民中有份於神偉大的救贖工作,就當效法耶穌的行縱,走遍各城各鄉,進入職場、城市和社區,傳福音到地極。基督燈台上的光就是眾聖徒的祈禱和行動。

基督燈台事工學院發展的全球課程就是回應主耶穌基督所頒佈的行動使命;「凡我所吩咐你們的,都教導他們遵守」(太28:20)。我們在2019年開設實踐神學課程數目共計18門;其中有13門為常規課程,1門密集課程和2門聖地研學課程;教師們也主領了多次教會講座課程(例如:楊東龍牧師11月講座 陳曉東牧師10月美國華人衛理公會領導力課程)。2019年度報名本院課程的學員數量達297人,各門課程平均出席人數為31人。參與教學的教師同工為11人,課程總監陳曉東牧師在新英格蘭、北美及亞洲進行多達53場次講道事奉。

我們在此選列了一些同學的分享,請大家為事工學院的全球課程代禱,使我們在新的一年,集中資源,以實踐神學教育為課程核心,推動全球職場神學和城市宣教教育的發展。我們可以從學員的回應中,一睹全球課程對學員們的價值和意義:

學員感言

非常感谢基督灯台事工学院为我们开设的课程。这些课程使我认识到真实的自己。也提升了我的知识和技能,让我在服侍主、服侍人的工作中更有成效。这些课程还开拓了我的视野,不再是仅仅关注我身边的人,也有了更宽大的胸怀,放眼社区、放眼民族、放眼世界!

跟着学院学习,让我更加认识到装备的重要性,从神学知识,到具体事工,都需要去装备 ,之前是在服侍经历中摸索,现在跟着学习却有章可循。

我是一位暂别职场的妈妈,感恩_{GLS}的线上课程,让我足不出户,就可以获得装备学习 的机会,今年参加的这一系列课程,非常务实,多元 ,创新,实战,又立足圣经真理, 令我受益良多,获益匪浅。

對我來說是很方便,有一次我晚上在醫院上班,用手機上課沒問題。用zoom 上課可以看到老師講課,也可以跟天南地北的同學討論,互動,跟實體課堂上課沒什麼分別。優點是 有機會結交各地的主內肢體,對日後的事工會有幫助,值得推廣。

比课程所学更为可贵的是我们的导师们,他们身体力行,活出信仰的真义: 谦卑,舍己,正直,忠诚,做光做盐。我们所学的内容也许会有所遗忘,但每一位导师们,他们对我们倾囊相授,答疑解惑,鼓励扶持,尊主为大的风范,是最真实的影响力。

感恩能够在相隔万里之遥和全球的家人,共同在一起领受神的话语,这当中,经历了神话语的能力,同辈彼此爱的鼓励,属灵前辈的呵护,…带领我们在真理上向下扎根,能够领会到神话语甘甜,城市宣教课程使我很多的帮助。



短片制作



- 限招15位 - 成熟 - 有志于媒体影音

从器材介绍、基本摄影技师将一步一步带领你在 月作品。

Zoom线上直播授课

美东时间: 1/8-2/26 逢周二! 北京时间: 1/9-2/27 逢周三! 授课语言: 普通话 学时学分: 12学时•1学分 上课地点: Zoom线上直播教室 Zoom登录号码于课前微信报名

线上线下同步授课



线上线下同步授课

Street, 2nd Floor, Flushing, NY 11355



这是探访圣地的预备课程



我们将进深体验圣经地理、历史文化、新约基督论、教会的 和基督徒面对终末世局的关系,使我们准确的分辨华人督行 在神旨意中的地位和工作,并且预备自己迎接主的再临。

Zoom线上直播授课

美东时间:2/1-3/8 逢周五晚 8:00~9:30pm

学时学分:9学时•½学分 上课地点:Zoom线上直播教室 Zoom登录号码于课前微信报名学习群中通知







Zoom线上授课

0





万皿提到刘阿在华人移民社区中开展社区会怀事。 团队:并有专家分享开创社区企业的经验与方法。

现场+Zoom线上直播授课

美东时间:5/2-6/27 <u>逄周四晚</u> 6:30~8:15pm 北京时间: 5/3-6/27 建周四級: 6.30~8:15am 北京时间: 5/3-6/28 達周五早 6:30~8:15am 授课语言: 普通话 学时学分: 9次・15学时・1学分

上课地点:角声福音广场+Zoom线上直播教室 线上线下具体上课地点于课前微信报名群中通





在这课程中,徐立平老师将会采用一些 先进的生命教练工具、十余种不同测试方法、 和体验式互动学习,帮助你从360度表 你生命中的命定。

Zoom线上直播授课

美东时间: 5/8-6/26 逢周三晚 8:30~10:0 北京时间: **5/9**-6/27 逢**周四早** 8:30~10:00

授课语言:普通话 学时学分:12学时•1学分 上课地点:Zoom线上直播教室 Zoom登录号码于课前微信报名学习群中通知











线上线下同步/角声现场+Zoom课堂







线上



Zoom线上教室直播

光京时间:9/27-投课语言:普通话 学时学分:8讲·12学 上课地点:Zoom线上I (Zoom登录号码于课程





今天创新对每个机构都至关重要。本课程将圣经原则与经过验证的商业知识相结合,与基督徒创业者一同探索创新的学问。无论您是想创业还是改善现有业务,或者您是想创建一个非政府组织,还是给您已建立的教会提出新的想法,本课程都可以帮助您

Zoom线上教室直播

美东时间: 9/25-11/13 逢周三(晚) 8:30~10:00pm 北京时间: 9/26-11/14 逢周四(晨) 8:30~10:00am

授课语言:普通话 学时学分:8实•12学时•1学分 上课地点:Zoom视频教室直播 (Zoom登录号码于课程学习群中通知•扫码报名并人群)



0 Zoom教室与 学习群互动



课程简介 - 牧养关怀是教会生活中的大事。 对基督子民的牧养涉及到圣礼的实施、圣道的宣讲,圣经书卷的学习,涉及到灵命生命的成长与造就。教会牧养关怀事工,并不是专职教牧人员的专项,圣经告诉我们信徒皆祭司,所以众圣徒接受牧养的训练,参与在教会牧养的服事中,尤其显得重要。本课程将着重沟通维力

面 授

美东时间:11月9日 周六(下午)1:00-4:00



现场与微(群互动



课程简介

Zoom教室线上直播

美东时间:9/24-12/10 逢周二(晨)9:00-10:30am 北京时间: 9/24-12/11 逢周二(晚)9:00-10:30pm

学 费:自由奉献 学时学分:12讲•18学时•1.5学分 上课地点:Zoom视频教室



在2020年度,基督燈台協會與與紐約角聲佈道團合作,成立角聲城市宣教士學院。陳曉東博士兼任角聲宣教士學院執行院長,我們整合基督燈台全球課程教學資源和角聲佈道團多年在社區中 關懷和佈道的經驗,協力推進實踐神學和城市宣教教育。宣教士學院目前已經招收了第一届的全時間住宿生,共12人。此外,我們推動線上學習人數的發展,2020年度登記人數力爭達到600人。同時我們將開設20門常規課程,強化師資團隊,開展全時間教席的籌備工作。展望2020年度,我們目標是建立基督燈台教席、和崇拜祈禱教席共兩張。未來仰望主的供應,增設更多冠名專職教席,使學院的辦學規模邁向美國神學教育協會所制定的標準。

回顧北美基督燈台協會在2019年的地區佈道和宣教工作,我們也是充滿了感恩 和感動。首先協會在參與在全球祈禱復興運動的行列中,我們開拓了廿四小時 聯禱網絡,推動眾教會不住地祈禱,為所在的區域持續不住地代禱守望。我們 與地區教會合作,設立祈禱學校 ,出版祈禱月訊,裝備聖徒行使祈禱的祭司職 事,使基督的子民履行君尊祭司的召命。佈道方面,我們與泥土音樂、飛行佈 道事工互相配搭,凝聚眾多小教會的力量,在新英格地區舉行多場佈道會,在 華人為極少數的康州地區,接觸人群多達1000多人。而推動林書豪見證會,也 使逾百名青年人前往紐約聚會。此外,我們也舉行社區傳福音的活動,在康州 龍舟節作街頭佈道及訓練,鼓勵多家教會一起合作,訓練會眾一起佈道。

基督燈台的使命是聯接眾教會和國度資源,以佈道、實踐神學教育和宣教回應大使命 (太28:19)。我們裝備聖徒,去作服事的工作 (弗4:12)。2020年度,我們一如即往,持守所領受的使命。與高舉福音信仰的教會和機構, 同心合作,互相協進,傳天國的福音,直到主的再來。



Golden Lamp Stand Annual Report 2019

The journey of faith has always been a challenging journey. Abraham walked out of Ur to follow this road of faith. The people of Israel, in departing from Egypt, also walked the path of faith. In 2015 the Lord called us to establish this new ministry, the Golden Lampstand Ministries, and we too are following the road of faith. I recently read the testimony of Hudson Taylor, one of the greatest missionaries to China. In the opening passage of his book he declared, "I am devoted to God, and I continue to give thanks to God and to thank him for everything he has done for me. And I beg him to allow me to work for him in order that I may express my love and gratitude toward him. "(Hudson Taylor's Spiritual Secret)

I meditated upon the sentence, "I begged him to allow me to work for him," for a long time. I realized that we were able to embark on the path of faith because we saw God's pillars of cloud and of fire in the wilderness. And I am thankful for your support for the ministry of GLS, because your support is the confirmation of God's calling upon us. In this journey of faith, I deeply felt that being able to serve God, and to work for Him, was a great blessing. It is our pleasure to continue to do all that we do according to His will.

In 2019, we have had many opportunities to serve the Lord and we are grateful to have been able to do. However, what I am most grateful for are things that seems trivial in comparison with larger events. For example, during my mission trip a politically high-risk country this year, I had an opportunity to baptize a shop owner in his workplace. How touching it was to welcome him to join the body of Christ in the midst of his busy life! Now this brother has enlisted in our discipleship training school and continues to grow in faith, bearing fruit in good works. To give another example, we received a call for political rescue from a particular country. A preacher who took courses at our Faith and Work program was detained for "illegal gatherings and illegal fundraising." He was later fined up to \$10,000. This was a huge amount of money and far beyond the ability of a poor minister to bear. After our efforts amongst mission partners to raise funds to rescue him, he and his wife were released. These events seem to be "trivial matters" in comparison with other well-planned ministries. They are also occurring in very difficult circumstances and are not suitable for advertising to the world on a public scale. And yet, these tiny accomplishments glitter like shining fireflies in the dark, reminding us that the Lord is still guiding us forward with flickers of light day by day.

Recalling the vision of the GLS ministry, we are often asked why the golden lampstand is used as a logo. The golden lampstand is the ever-burning lampstand placed within the tabernacle of the Holy Temple, and it is also the title that the risen Christ gave to His Church in the End Times. What we have understood from God is that Gospel-Centered Churches in North America are still the golden lampstand of the Kingdom of Christ. In this era, God has raised up immigrants from all nations and led them to the North American continent. Through them he will certainly work to bring revival to the people; they will rise, shine, and bear witness to His glory. Chinese immigrants in North America have a part to play in God's great redemptive work. They too should follow Jesus, shining forth from city to city and bearing witness to His glory within the workplace, family life and local communities. In this way they shall preach the gospel to the ends of the earth. The light we display upon the Lampstand of Christ emanates from the combined force of our prayers and actions.

The Golden Lampstand School of Ministry is a response to the Great Commission of the Lord, "Teaching them to observe all things whatsoever I have commanded you" (Matt. 28:20). In 2019, GLS offered a total of 18 Faith and Work courses. 13 of them were regular courses, 1 was an intensive course, and 2 were Holy Land study courses. Our teachers have also led two church-based intensive courses. The number of students enrolled in our program reached 297, and the average attendance of each course was 31 students. There are eleven teachers participating in the teaching, and Rev. Abraham Chan, Dean of GLSSOM, has conducted 53 preaching services throughout New England, North America and Asia.

We have provided **feedback on the program from some of the students** below. Please continue to pray for the Faith and Work program of the school: Ask that in 2020 we would continue to prioritize our resources in order to develop practical theological education, promoting Faith and Work programs within the global workplace. Feedback from students demonstrates the value and significance of our global courses.

GLS School of Ministry Student Feedback

- Thank you very much for the GLS Faith and Work program. These courses caused me to discover my true self. They also improved my knowledge and skills, making me more effective in serving the Lord and other people. These courses have also opened up new horizons for me; not only through a focus on the people around me, but also through a broader mind that takes notice of the larger community, the people, and the world!
- > Studying with the GLS Faith and Work program has made me more aware of the importance of equipping the saints. We need to equip with theological knowledge for specific ministries. I used to explore these things merely through experience, but now I have teachers to guide me in serving the Lord.
- ➤ I am a mom who has left the workplace for a while. Thanks to GLS video conferencing courses, I have the opportunity to equip myself without leaving home. The courses I took this year were very pragmatic, rich, innovative, and practical. I have benefited a lot from the teachers and the Bible-centered teaching.
- It is very convenient for me. I once worked in a hospital at night, and it was no problem for me to use my mobile phone for studying through the video classes. You can see the teacher's in-class lectures via zoom, and you can also discuss and interact with students from different places, which is no different from the experience of an actual classroom. The advantage is that it provides the opportunity to build friendships with students from various places, which is helpful for future ministry within my church. For these reasons it is worth promoting the GLS courses.
- More valuable than the courses themselves are our teachers, who work hard to live out the true faith: They are humble, practice self-denial, and integrate faithfulness into their lives, causing them to stand out like salt and light. What we have learned may be forgotten, but the teachers themselves have taught us everything we need to know. They have answered important questions and explained the truth to us in response to our doubts. They have encouraged and supported us. In modeling how they themselves follow the Lord, they have had the greatest impact upon my life.
- ➤ I am thankful for being able to receive teachers' instruction, and to do so together with classmates who are thousands of miles away from all over the world. Amongst them, I have experienced the power of the Word of God, encouragement amidst peers, and the care and dedication of my teachers ... They lead us to take root in the Truth, and enable us to appreciate the sweetness of the Word of God. The urban mission courses have helped me a lot.

Institute. The Rev. Dr. Abraham Chan also serves as the deputy principal of the Institute. We integrate GLS teaching resources with CCHC's years of community service and mission experience, working together to promote practical theology and urban missionary education. The institute has already recruited 12 full-time residential students in the first cohort class. In addition, we will continue to promote the Faith and Work program and enroll additional students with the goal of reaching 600 people in 2020. At the same time, we will offer 20 regular courses, consolidate the teaching team, and initiate a campaign calling for one more full-time teaching chair. Looking forward to 2020, our goal is to establish two teaching chairs: one for Christian Theology and another for Mission and Evangelism. We are leaning upon divine supply as we look toward the future, adding more full-time faculty as we move the school towards the standards set by the American Theological Association.

Looking back on our regional evangelism and mission work in 2019, we are full of gratitude and thanksgiving.

First of all, in the process of participating in the **global prayer movement**, we have developed a **24-hour prayer network** to promote unceasing praying canopies among the churches. Many prayer warriors now faithfully pray and watch for the region. We work with local churches to set up prayer schools and publish prayer guidelines, equipping Christian saints to perform their intercessory prayer ministry in fulfillment of the call to the priesthood of all believers. In terms of **evangelism**, we collaborated with Clay Music and Gospel Carrier International and convened the strength of small Chinese churches in order to hold evangelistic meetings in Connecticut. In an area with only a small number of Chinese immigrants, we **reached a crowd of more than 1,000 people**. The promotion of Jeremy Lin's evangelistic rally also brought more than 100 young Asian youth to New York. In addition, we also held evangelistic activities in the local community, conducting street evangelism and training at the **Dragon Boat Festival in Connecticut, where multiple churches continue to connect and work together.**

The Golden Lampstand Association (US) exists to connect churches together in response to the Great Commission (Matt. 28:19) and to equip the saints for ministry (Ephesians 4:12). In 2020, we will continue to live up to our mission, cooperate with churches that exalt the Christian faith, and work together to preach the gospel of the Kingdom of God until the Lord's return.