2020恭賀新禧

HAPPY CHINESE YEAR



The Golden Lampstand (USA) Association

Fruits of GLS in 2019









Release
Christian
Leadership of
Every Tribe
and Nation

Connect
Churches to
advance
God's
Kingdom by
Evangelism

Continue
the global Elearning for
workplace
global wide

Establish an
Urban
Mission
Institute to
equip urban
missionary

Evangelism, Evangelism Evangelism











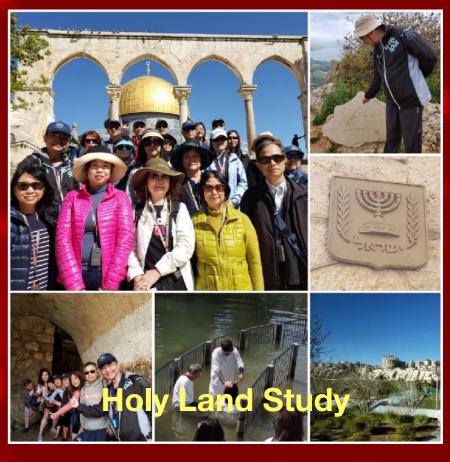


Discipleship For Every Tribe And Nation









2020.1-3月第一季课程

-经典导读课程

圣徒永恒 的安息



清教徒领袖巴克斯特在身患重病、徘徊于生死边缘之际默想天 国。在此经典中,巴克斯特满怀对天国的盼望与切慕,根据生 圣经阐述了何为永恒的安息。透过本课程我们可以一撇天国的

Zoom视频直播

美东时间:1月16/30/2月6日 逢周四(晨)8:00~10:00AM 北京时间:1月16/30/2月6日 逢周四(晚)9:00~11:00PM

学时学分: 3讲 • 6小时 • ½学分

学 费:自由奉献 上课地点:Zoom线上视频教室 Zoom登录号码:见本课微信课程学习群



基督灯台全球课程 联合

角声宣教士学院 主办

2020.1-3月第一季课程

基督灯台全球课程 联合 角声宣教士学院 主办



总揽二千年普世宣史的几个主要阶段和范式,分 析其成败得失,介绍相关的杰出人物及其领导力 特点,并思考对今日事工的启迪。

现场授课+Zoom视频直播

美东时间:1/31-3/20 逢周五(晨)08:30~10:00AM 北京时间:1/31-3/20 逢周五(晚)21:30~23:00PM

学时学分:8讲 - 12小时 - 1学分 学 - 要:自由奉献 上课地点:角声使命中心+Zoom线上视频教室 线上线下具体上课地点 - 见本课微信课程学习群



2020.1-3月第一季课程

基督灯台全球课程 联合

钱财管家



课程简介

教导及应用圣经原则有智慧的来经营管理个人或 家庭的财务,达到财务自由,更能用神所赐的资 源服侍主。

Zoom视频直播

美东时间: 1/22-3/18 逢周三(晚)7:00~8:30PM 北京时间: 1/23-3/19 逢周四(晨)8:00~9:30AM

|学分:8讲・12学时・1学分 |语言:粤语 (普通话传译)

费:自由奉献 课地点:Zoom线上视频教室 Zoom登录号码:见本课微信课程学习群



Urban Mission Institute and global E-Learning













	2020 Budget	2019 Actual	Chg
Evangelistic Outreach	15,000.00	11,000.00	4,00
School of Mission (SOM)	20,000.00	19,000.00	1,000
Mission organization support	3,000.00	2,200.00	800
Retreat / Conference / Meetings	6,000.00	4,300.00	1,700
Pastoral and Administrators	100,000.00	84,000.00	16,000
Rents	9,600.00	0	9,600
Lava Officia va and			
Love Offerings and Benevolence	4,000.00	3,600.00	400
Subtotal - Ministry	157,600.00	124,100.00	33,500
Operation Cost	2,400.00	1,900.00	500
TALIBUTA	400,000,00	400.000.00	
Total Budget	160,000.00	126,000.00	34,000





短片制作



- 限招15位 - 成熟 - 有志于媒体影

从器材介绍、基本摄影技 师将一步一步带领你在8 月作品。

Zoom线上直播授课

美东时间: 1/8-2/26 逢周 儿京时间: 1/9-2/27 逢周三 沙理语言: 兼通话

授课语言:普通话 学时学分:12学时•1学分 上课地点:Zoom线上直播教室 Zoom登录号码于课前微信报名



线上线下同步授课

授课语言:普通话 学时学分:9学时•1/2学分 现场地点:角声福音广场,42-35 Main Street, 2nd Floor, Flushing, NY 11355



这是探访圣地的预备课程



我们将进深体验圣经地理、历史文化、新约基督论、教会论 和基督徒面对终末世局的关系,使我们准确的分辨华人督领 在神旨意中的地位和工作,并且预备自己迎接主的再临。

Zoom线上直播授课

美东时间: 2/1-3/8 逢周五晚 8:00~9:30pm

学时学分:9学时•½学分 上课地点:Zoom线上直播教室

Zoom登录号码丁误前微信报名学习群中通知





线上线下同步授课



Zoom线上授课

美东时间: 3/20-4/24 逢尾三晚 20:00-22:00 北京时间: 3/21-4/25 逢周四年 8:00-10:00 授课语言: 粤语授课•普通话题译 学叶学分: 共6讲•12学时•1学分 上课地点: Zoom网络教室-教室登录号码 课 可激信报名学习群中通知

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力制度的如何在华人步代社区中开联社区关怀事。 主队:并有专家分享开创社区企业的经验与方法

现场+Zoom线上直播授课

美东时间: 5/2-6/27 逢周四晚 6:30~8:15pm





在这课程中,徐立平老师将会采用一些《信群互动 先进的生命教练工具、十余种不同测试方法、 和体验式互动学习,帮助你从360度表 你生命中的命定。

Zoom线上直播授课

美东时间: 5/8-6/26 逢周三晚 8:30~10:0 北京时间: **5/9**-6/27 逢**周四早** 8:30~10:00。 投凍語言:普通话 学时学分: 12学时•1学分 上课地点: Zoom线上直播教室 Zoom登录号码于课前微信报名学习群中通知

线上及微



基督徒的生命教练课程-密集课程







线上线下同步/角声现场+Zoom课堂







小布偶,做大事

线上



基督從如何按照圣经的原则来管理企业,如何在利润导向的职场上戰行主耶稣的教导:"一个仆人不能侍奉两个主……你们不能又停奉神,又停奉玛门。"(路加福音18:13)。这个课程将用全经里与企业管理相关的卖际案例,对照当今商学院培训职业经理人的基本原则,未探索一条基督徒经理人的十筹除。

Zoom线上教室直播

上京时间:9/27-按课语言:普通话 学时学分:8讲·12学 上评地点:Zoom线上! (Zoom登录号码于课程





今天创新对每个机构都至关重要。本课程将圣经原则与经过验证的商业知识相结合。与基督徒创业者一同探索创新的学问。无论您是想创业还是改善现有业务。或者您是想创建一个非政府组织,还是给您已建立的教会提出新的想法。本课程都可以帮助您

Zoom线上教室直播

美东时间: 9/25-11/13 逢周三(晚) 8:30~10:00pm 北京时间: 9/26-11/14 逢周四(晨) 8:30~10:00am

授课语言:普通话 学时学分:8次•12学时•1学分 上课地点:Zoom视频教室直播 (Zoom登录号码于课程学习群中通知•扫码报名并入群)





课程简介 · 安养关怀是教会生活中的大事。 对基督于民的牧养涉及到圣礼的实施、圣道的宣讲,圣经七袭的学习。涉及到灵命生命的成长与造就。教会牧养关怀事工,并不是专职教牧人员的专项,圣经告诉我们信徒皆祭司,所以众圣徒接受牧养的训练。为的训练,使我们在教会关怀事工上事半功倍。

教师简介 - 杨东龙牧师、教牧学博士、信义医疗中心住院院牧、法拉摩华人联合卫理公会主任牧师、兼任华埠卫理公会和 《岛喜来科卫理公会牧师、全家参与教会侍奉。

面 授

美东时间:11月9日 周六(下午)1:00-4:00

美永明 同・11月9日 周八(ドナ)1.6 授课语言:普通话 学 费:自由奉献 学时学分:3学时・12学分 上课地点:100 Dwight Street, New Haven



现场与微信 群互动



课程简介

Zoom教室线上直播

美东时间:9/24-12/10 逢周二(晨)9:00-10:30am 北京时间: 9/24-12/11 逢周二(晚)9:00-10:30pm

学 费:自由奉献 学时学分:12讲•18学时•1.5学分 课地点:Zoom视频教室



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Golden Lamp Stand Annual Report 2019

The journey of faith has always been a challenging journey. Abraham walked out of Ur to follow this road of faith. The people of Israel, in departing from Egypt, also walked the path of faith. In 2015 the Lord called us to establish this new ministry, the Golden Lampstand Ministries, and we too are following the road of faith. I recently read the testimony of Hudson Taylor, one of the greatest missionaries to China. In the opening passage of his book he declared, "I am devoted to God, and I continue to give thanks to God and to thank him for everything he has done for me. And I beg him to allow me to work for him in order that I may express my love and gratitude toward him. "(Hudson Taylor's Spiritual Secret)

I meditated upon the sentence, "I begged him to allow me to work for him," for a long time. I realized that we were able to embark on the path of faith because we saw God's pillars of cloud and of fire in the wilderness. And I am thankful for your support for the ministry of GLS, because your support is the confirmation of God's calling upon us. In this journey of faith, I deeply felt that being able to serve God, and to work for Him, was a great blessing. It is our pleasure to continue to do all that we do according to His will.

In 2019, we have had many opportunities to serve the Lord and we are grateful to have been able to do. However, what I am most grateful for are things that seems trivial in comparison with larger events. For example, during my mission trip a politically high-risk country this year, I had an opportunity to baptize a shop owner in his workplace. How touching it was to welcome him to join the body of Christ in the midst of his busy life! Now this brother has enlisted in our discipleship training school and continues to grow in faith, bearing fruit in good works. To give another example, we received a call for political rescue from a particular country. A preacher who took courses at our Faith and Work program was detained for "illegal gatherings and illegal fundraising." He was later fined up to \$10,000. This was a huge amount of money and far beyond the ability of a poor minister to bear. After our efforts amongst mission partners to raise funds to rescue him, he and his wife were released. These events seem to be "trivial matters" in comparison with other well-planned ministries. They are also occurring in very difficult circumstances and are not suitable for advertising to the world on a public scale. And yet, these tiny accomplishments glitter like shining fireflies in the dark, reminding us that the Lord is still guiding us forward with flickers of light day by day.

Recalling the vision of the GLS ministry, we are often asked why the golden lampstand is used as a logo. The golden lampstand is the ever-burning lampstand placed within the tabernacle of the Holy Temple, and it is also the title that the risen Christ gave to His Church in the End Times. What we have understood from God is that Gospel-Centered Churches in North America are still the golden lampstand of the Kingdom of Christ. In this era, God has raised up immigrants from all nations and led them to the North American continent. Through them he will certainly work to bring revival to the people; they will rise, shine, and bear witness to His glory. Chinese immigrants in North America have a part to play in God's great redemptive work. They too should follow Jesus, shining forth from city to city and bearing witness to His glory within the workplace, family life and local communities. In this way they shall preach the gospel to the ends of the earth. The light we display upon the Lampstand of Christ emanates from the combined force of our prayers and actions.

The Golden Lampstand School of Ministry is a response to the Great Commission of the Lord, "Teaching them to observe all things whatsoever I have commanded you" (Matt. 28:20). In 2019, GLS offered a total of 18 Faith and Work courses. 13 of them were regular courses, 1 was an intensive course, and 2 were Holy Land study courses. Our teachers have also led two church-based intensive courses. The number of students enrolled in our program reached 297, and the average attendance of each course was 31 students. There are eleven teachers participating in the teaching, and Rev. Abraham Chan, Dean of GLSSOM, has conducted 53 preaching services throughout New England, North America and Asia.

We have provided **feedback on the program from some of the students** below. Please continue to pray for the Faith and Work program of the school: Ask that in 2020 we would continue to prioritize our resources in order to develop practical theological education, promoting Faith and Work programs within the global workplace. Feedback from students demonstrates the value and significance of our global courses.

GLS School of Ministry Student Feedback

- Thank you very much for the GLS Faith and Work program. These courses caused me to discover my true self. They also improved my knowledge and skills, making me more effective in serving the Lord and other people. These courses have also opened up new horizons for me; not only through a focus on the people around me, but also through a broader mind that takes notice of the larger community, the people, and the world!
- > Studying with the GLS Faith and Work program has made me more aware of the importance of equipping the saints. We need to equip with theological knowledge for specific ministries. I used to explore these things merely through experience, but now I have teachers to guide me in serving the Lord.
- ➤ I am a mom who has left the workplace for a while. Thanks to GLS video conferencing courses, I have the opportunity to equip myself without leaving home. The courses I took this year were very pragmatic, rich, innovative, and practical. I have benefited a lot from the teachers and the Bible-centered teaching.
- It is very convenient for me. I once worked in a hospital at night, and it was no problem for me to use my mobile phone for studying through the video classes. You can see the teacher's in-class lectures via zoom, and you can also discuss and interact with students from different places, which is no different from the experience of an actual classroom. The advantage is that it provides the opportunity to build friendships with students from various places, which is helpful for future ministry within my church. For these reasons it is worth promoting the GLS courses.
- More valuable than the courses themselves are our teachers, who work hard to live out the true faith: They are humble, practice self-denial, and integrate faithfulness into their lives, causing them to stand out like salt and light. What we have learned may be forgotten, but the teachers themselves have taught us everything we need to know. They have answered important questions and explained the truth to us in response to our doubts. They have encouraged and supported us. In modeling how they themselves follow the Lord, they have had the greatest impact upon my life.
- ➤ I am thankful for being able to receive teachers' instruction, and to do so together with classmates who are thousands of miles away from all over the world. Amongst them, I have experienced the power of the Word of God, encouragement amidst peers, and the care and dedication of my teachers ... They lead us to take root in the Truth, and enable us to appreciate the sweetness of the Word of God. The urban mission courses have helped me a lot.

Institute. The Rev. Dr. Abraham Chan also serves as the deputy principal of the Institute. We integrate GLS teaching resources with CCHC's years of community service and mission experience, working together to promote practical theology and urban missionary education. The institute has already recruited 12 full-time residential students in the first cohort class. In addition, we will continue to promote the Faith and Work program and enroll additional students with the goal of reaching 600 people in 2020. At the same time, we will offer 20 regular courses, consolidate the teaching team, and initiate a campaign calling for one more full-time teaching chair. Looking forward to 2020, our goal is to establish two teaching chairs: one for Christian Theology and another for Mission and Evangelism. We are leaning upon divine supply as we look toward the future, adding more full-time faculty as we move the school towards the standards set by the American Theological Association.

Looking back on our regional evangelism and mission work in 2019, we are full of gratitude and thanksgiving.

First of all, in the process of participating in the **global prayer movement**, we have developed a **24-hour prayer network** to promote unceasing praying canopies among the churches. Many prayer warriors now faithfully pray and watch for the region. We work with local churches to set up prayer schools and publish prayer guidelines, equipping Christian saints to perform their intercessory prayer ministry in fulfillment of the call to the priesthood of all believers. In terms of **evangelism**, we collaborated with Clay Music and Gospel Carrier International and convened the strength of small Chinese churches in order to hold evangelistic meetings in Connecticut. In an area with only a small number of Chinese immigrants, we **reached a crowd of more than 1,000 people**. The promotion of Jeremy Lin's evangelistic rally also brought more than 100 young Asian youth to New York. In addition, we also held evangelistic activities in the local community, conducting street evangelism and training at the **Dragon Boat Festival in Connecticut, where multiple churches continue to connect and work together.**

The Golden Lampstand Association (US) exists to connect churches together in response to the Great Commission (Matt. 28:19) and to equip the saints for ministry (Ephesians 4:12). In 2020, we will continue to live up to our mission, cooperate with churches that exalt the Christian faith, and work together to preach the gospel of the Kingdom of God until the Lord's return.